examine a transcript of the meeting after September 10, 2001, at the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

VII. References

The following references have been placed on display in the Dockets 44 Management Branch (address above) and may be seen between 9 a.m. and 4 p.m., Monday through Friday.

- 1. Letter from Regina Hildwine, National Food Processors Association (NFPA), Lisa D. Katic, Grocery Manufacturers of America (GMA), and Anne Munoz-Furlong, Food Allergy and Anaphylaxis Network (FAAN), to Joseph A. Levitt, Center for Food Safety and Applied Nutrition (CFSAN), FDA, May 22, 2001.
- 2. Letter from Joseph Levitt, CFSAN/FDA, to Regina Hildwine of NFPA, May 30, 2001.
- 3. Letter from Joseph Levitt, CFSAN/FDA, to Lisa D. Katic of GMA, May 30, 2001.
- 4. Letter from Joseph Levitt, CFSAN/FDA, to Anne Munoz-Furlong of FAAN, May 30, 2001.
- 5. `Compliance Policy Guide (CPG) -- Statement of Policy for Labeling and Preventing Cross-Contact of Common Food Allergens' http://www.fda.gov/ora/compliance--ref/cpg/cpgfod/cpg555-250.htm

VIII. Registration

REGISTRATION FORM--PUBLIC MEETING ON ALLERGENS IN FOODS Instructions: Please register using this form by close of business on August 6, 2001, electronically at http://www.accessdata.fda.gov/ scripts/oc/dockets/meetings/meetingdocket.cfm. Once on this Internet site, select Docket No. 00P-1322 (Food Labeling and Allergen Contamination Control) and follow the directions. You may also register by mail at Dockets Management Branch (HFA-305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD 70852.

Name: Sheila Cohn

Title: Nutrition Coordinator

Organization: National Restaurant Association

Address: 1200 17th St. NW Washington, Dc 20036

Telephone: 202-973-3668 FAX: 202-973-3671

Yes.

E-mail: Scohn adineout organization you represent:

Industry Government Consumer Organization Media Law Firm Educational Organization Other (specify) Do you wish to make an oral presentation?

No X If yes, you must also submit the following:

1. A brief written statement of the general nature of the views you wish to present.

2. The names and addresses of all persons who will participate in the presentation. A Sale Sa

Depending on the number of people who register to make presentations, we will limit the time allotted for each presentation (from 3 to 5 minutes).

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